



महाराष्ट्र शासन



कृषि विभाग



मा. बाळासाहेब ठाकरे कृषी व्यवसाय व ग्रामीण परिवर्तन (स्मार्ट) प्रकल्प,
जिल्हा अंमलबजावणी कक्ष- प्रकल्प संचालक (आत्मा) कार्यालय, पंपींग स्टेशन जवळ, भुतकरवाडी, अहमदनगर ४१४००३

दुरध्वनीक्रमांक(0241) 2430551

ई मेल आयडी -

ahmednagar.diu.smart@gmail.com

जा.क्र. प्र.सं.आत्मा/स्मार्ट-उप.प्र./1209/२०२३

दि. ०१/०६/२०२३

UTILIZATION CERTIFICATE (UC)

State of Maharashtra Agri Business & Rural Transformation Project
Utilization Certificate (UC) Period 01/04/2022 to 31/03/2023
Name of the DIU- Ahmednagar

| Sr. No | Fund Limit Order no. & date | Object Code | Amount Rs. in lakhs. | Expenditure Amount Rs. lakhs | Remarks |
|--------|----------------------------------|------------------|----------------------|------------------------------|--|
| 1 | 139/2022 Date. 26/07/2022 | 31-Grants in Aid | 6.55000 | 0.00 | Certified that total amount Rs. 127.43000/- (in words One Crore Twenty Seven Lakh Forty Three Thousand Only) fund limit for object code 31-Grants in Aid, during the period 01/04/2022 to 31/03/2023, Rs. 46.72674/- (in words Forty Six Lakh Seventy Two Thousand Six Hundred Seventy Four Only) has been utilized for the purpose which has been sanctioned. |
| 2 | 1325 Date. 08/09/2022 | 31-Grants in Aid | 11.55000 | 6.38 | |
| 3 | 1447/2022 Date. 04/10/2022 | 31-Grants in Aid | 12.40000 | 4.51 | |
| 4 | 1940/2022 Date. 21/12/2022 | 31-Grants in Aid | 27.78000 | 4.56 | |
| 5 | 263/2023 Date. 14/02/2023 | 31-Grants in Aid | 17.40000 | 3.31 | |
| 6 | 389/2023 Date. 03/03/2023 | 31-Grants in Aid | 18.75000 | 3.21 | |
| 7 | 508/2023 Date.21/03/2023 | 31-Grants in Aid | 13.00000 | 4.75 | |
| 8 | 508/2023 Date.21/03/2023 | 31-Grants in Aid | 20.00000 | 20.00 | |
| | | Total | 127.43 | 46.72 | |

Certified that I have satisfied myself that the condition on which grants was sanction for all types of expenditure have been duly fulfilled and that I have exercised all the works to see that the money was actually utilized for the purpose for which it was sanctioned.

District Implementation Unit (Smart)
As Project Director ATMA, A' Nagar